



OFFICE OF THE TOWN CLERK

400 SLOCUM ROAD  
DARTMOUTH, MA 02747

TOWN CLERK

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TOWN OF DARTMOUTH  
NOTICE OF OPEN MEETING

THIS NOTICE SATISFIES THE REQUIREMENTS OF GENERAL LAWS, CHAPTER 30A, SECTION 20.

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:

Public Body: Partners in History LLC Time: 8:30 AM PM (circle one)

Date: Monday April 6 2015 (please write out)  
(day of week, month, day year)

Location: 2 Anderson Way N. Dartmouth MA  
(street address, including building name and room number, if applicable)

List of topics that may be discussed (attach additional sheet(s) if necessary):

Agenda Attached

Continued on attached sheet(s) Y N (circle one)

Rec. Secretary Chair: Connie Desbiens [Signature]  
(print name) (signature)

For Town Clerk's use only

Please sign one:

DP This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays

\_\_\_\_\_ The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible

\_\_\_\_\_ This notice has been rejected as untimely, with no emergency basis given

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DARTMOUTH TOWN CLERK

***PARTNERS IN HOUSING***

*Michael J. Gagne, President*

*8 Gulf Hill Drive*

*S. Dartmouth, MA 02748*

**Maria Connor  
Kevin Shea**

**Matthew O'Connor  
Albert Segeur**

**Agenda for April 6, 2015 at 8:30 a.m.:**

- 1. Acceptance of Minutes of November 12m 2014 and January 6, 2015;**
- 2. Update of Project - including CPC Application, interest of the Rotary Club;**
- 3. Discussion regarding Administrative Time Reimbursement for the Development Phase**
- 4. Any other matters to be discussed .**

**Next meeting is scheduled for July 6, 2015???**

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